

Town Talk

MOVING PICTURE FUNNIES.



SAFETY FIRST

SURE WE'LL TEACH YOU WHAT IS MEANT BY SAFETY FIRST. OH, DON'T THANK US—WE GOTTA DO IT ANYWAY.

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way and will probably include

work, baseball and bowling.

At Hospital Mrs. Robert

Kempfle of Virginia avenue and

Mrs. William M. Richard of

Chucker underwent major op-

erations today at Cook hospital.

Good Roads—Winfield district

will hold a meeting Thursday

night this week at Norwood to

discuss a bond issue for new

roads.

Union district will hold its

second big meeting at the Central

School Friday night and reports

of progress made along lines of

good roads for this district will

be given. At a meeting held last

night by a committee of Union

district a report was made of work

done by this committee and the

report will be given Friday night.

In Texas—Lawrence Cunn-

ingham is in San Antonio, Texas,

where he is attending the meeting

of the National Undertakers As-

sociation, having come as a repre-

sentative from West Virginia. He

will be in the West until about

October 21. He arrived at his

destination today.

TRAVELER'S GUIDE

B. & O. RAILROAD

Leave—Fairmont, Cumberland, Washington, Bal-

timore, Philadelphia and New York.

Train 36 (accommodation to Cumberland)

at 6:10 p. m. for New York. Train 37

leaves Cumberland at 12:45 p. m. for New

York. (Grafton only Sunday) Train 34, U. S.

accommodation to New York, leaves

at 12:40 p. m. connecting at Cumberland

with train 15, which leaves Cumberland

at 1:35 p. m. which connects at Cumberland

with train 16, which leaves Cumberland

at 1:40 p. m. Train 35, 4:50 p. m. Train

44, 9:30 p. m. Train 33, 7 a. m., which has

through Pullman service to Columbus,

Ohio. Train 43, 9:42 a. m. Train 50,

1:30 p. m. Train 45, 1:30 p. m. Train 51,

with train 46 for Chicago at 5:25 p. m.

Train 51, 6:40 p. m. Train 50 (Grafton-

Clarkburg) Train 52, 6:40 p. m. from

Grafton.

Clarkburg Train 53, 6:03 a. m. Train

54, 9:15 a. m. Morgantown, Connellsville and Pitts-

burgh—Train 55, 12:35 a. m. Train 56,

1:45 a. m. Train 57, 1:45 a. m. Train

58, 2:40 p. m. Train 59 (Fairmont-Mor-

gantown) Train 60, 6:15 a. m. Train 59,

4:50 p. m. (Via Grafton) Train 36, 6:05

a. m. leaving Grafton. Train 37, 6:50 a. m.

Train 58 arrives at Grafton from

Clarkburg at 10:25 a. m.

Arrivals—From Pittsburgh—Train 58,

5:50 a. m. Train 54 (from Morgantown)

6:25 a. m. Train 70, 9:25 a. m. From

Clarkburg—Train 57, 12:35 a. m.

MONONGAHELA RAILWAY

Leave—P. & L. E. train 35, 7:15 a. m.

Brownsville, 9:40 a. m. arrive P. & L. E.

train 36, 10:15 a. m. arrive P. & L. E.

train 37, 11:40 a. m. arrive P. & L. E.

train 38, 1:10 p. m. arrive P. & L. E.

train 39, 2:40 p. m. arrive P. & L. E.

train 40, 4:10 p. m. arrive P. & L. E.

train 41, 5:40 p. m. arrive P. & L. E.

train 42, 7:10 p. m. arrive P. & L. E.

train 43, 8:40 p. m. arrive P. & L. E.

train 44, 10:10 p. m. arrive P. & L. E.

train 45, 11:40 p. m. arrive P. & L. E.

train 46, 1:10 a. m. arrive P. & L. E.

train 47, 2:40 a. m. arrive P. & L. E.

train 48, 4:10 a. m. arrive P. & L. E.

train 49, 5:40 a. m. arrive P. & L. E.

train 50, 7:10 a. m. arrive P. & L. E.

train 51, 8:40 a. m. arrive P. & L. E.

KIWANIS HEAR

SPLENDID TALKS

Rev. Leroy Dakin and

Rev. George Lockhart

Speak to Them

Two excellent addresses fea-

tured the Kiwanis club luncheon to-

day, when Rev. Leroy Dakin of

Charleston and Rev. Geo. E.

Lockhart of Wheeling who are at-

tending the Baptist meeting here

this week accepted invitations of

the club to make talks.

Rev. Dakin who has achieved

an enviable reputation as Kiwan-

ian orator in this state, stated in

brief what he took to be the re-

ligion of Kiwanism. Briefly,

Kiwanism is composed of the

highest intelligence of the com-

munity that intelligence which

has in common, the best there can

be for the community, that intelli-

gence which having by its own

virtue succeeded in private enter-

prise has qualified for community

endeavor and which is able on ac-

count of the similarity of purpose

of its membership is able to make

team work one hundred per cent

efficient.

Rev. Dakin spoke of the Chris-

tian mathematics as being the

basis for the success of Kiwanism.

They key to the Christian's mathe-

matics is found in the Biblical

statement that "one shall put to

flight one thousand and two shall

shall put to flight ten thousand."

Like the Christian's mathematics

the Kiwanian mathematics does

mean that one and one are

two, but one and one are two plus

all the love and sympathy and

comfort that can radiate from

warm human hearts. Kiwan-

achievement does not increase in

the same ratio as its roster length

ensues, but its potency increases in

immasurable ratio with the num-

ber and character of its members.

The central thought of Rev.

Lockhart's address was well sum-

med up in his short but pithy re-

view of the pace business has

kept with Christian civilization.

He divided business chronologi-

cally into three periods. In the first

period it was properly titled pre-

latory business. In the second

period it was competitive business

and it is to maintain its place

in line with the triumphant march

of the religious forces of the

world, it will soon be called co-

operative business. As the mis-

sion of Kiwanism appeared to

the speaker, it is the part of this

organization to help bring this

about.

The Trustees of Broadus Col-

lege took place in the Y today and

at its conclusion M. C. Lough

introduced Rev. Lockhart of

Wheeling. R. E. Talbot, banker

of Phillips, A. S. Kelling, editor of

the Barbour Democrat, Philippi.

Other visitors present were, J. M.

Clawell of Moundsville, Chas.

Whitescarver of Williamson, C. R.

Bradley of Logan.

Bob Rightmire reported that the

ladies event of the Y today and

at its conclusion M. C. Lough

introduced Rev. Lockhart of

Wheeling. R. E. Talbot, banker

which is being held in Fairmont

this week.

The third division of the Ba-

ptist mission circle will meet at the

Baptist church Thursday after-

noon. An oyster supper will also

be served in the Red Cross room.

Saturday evening by this division.

Tickets will be for sale at 50 cents

and friends here yesterday.

Miss Dora Traren of Bellefont

was a business caller here yester-

day.

Rev. A. A. Dye was called to

Middlebourne yesterday to attend

the funeral services of Dr. Ref-

ford.

LOVE OF CHIRST

(Continued from page one)

more loudly for a well educated

ministry than ours. The very edu-

cation broadens the mind and

gives it a foundation in fact.

Popular men are delivering lec-

tures to prove that we can know

nothing beyond the phenomena of

the senses. Even some of the the-

ological schools teach that geology

is casting doubt on the Old Testa-